

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 169.1523

First Named Inventor or Application Identifier

ANDREW PETER BRADLEY

Express Mail Label No.

US PTO
12/17/99
JC518 09/466178
12/17/99

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO:

Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

1. Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)

6. Microfiche Computer Program (Appendix)

2. Specification Total Pages 46

7. Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)

3. Drawing(s) (35 USC 113) Total Sheets 8

- a. Computer Readable Copy
- b. Paper Copy (identical to computer copy)
- c. Statement verifying identity of above copies

4. Oath or Declaration Total Pages 2

- a. Newly executed (original or copy)
- b. Unexecuted for information purposes
- c. Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 17 completed)
[Note Box 5 below]

i. **DELETION OF INVENTOR(S)**

Signed Statement attached deleting inventor(s)
named in the prior application, see 37 CFR
1.63(d)(2) and 1.33(b).

5. Incorporation By Reference (useable if Box 4c is checked)
The entire disclosure of the prior application, from which a copy of the
oath or declaration is supplied under Box 4c, is considered as being
part of the disclosure of the accompanying application and is hereby
incorporated by reference therein.

ACCOMPANYING APPLICATION PARTS

8. Assignment Papers (cover sheet & document(s))

9. 37 CFR 3.73(b) Statement
(when there is an assignee) Power of Attorney

10. English Translation Document (if applicable)

11. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations

12. Preliminary Amendment

13. Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)

14. Small Entity Statement filed in prior application
Statement(s) Status still proper and desired

15. Certified Copy of Priority Document(s)
(if foreign priority is claimed)

16. Other: _____

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Continuation Divisional Continuation-in-part (CIP) of prior application No. ____ / ____

18. CORRESPONDENCE ADDRESS

| | | | |
|---|--|----------|--|
| <input checked="" type="checkbox"/> Customer Number or Bar Code Label | 05514 (Insert Customer No. or Attach bar code label here) | | or <input type="checkbox"/> Correspondence address below |
| NAME | | | |
| Address | | | |
| City | State | Zip Code | |
| Country | Telephone | Fax | |

| CLAIMS | (1) FOR | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE | (5) CALCULATIONS |
|--------|--|------------------|------------------|-------------------------------|------------------|
| | TOTAL CLAIMS (37 CFR 1.16(c)) | 104-20 = | 84 | X \$ 18.00 = | \$1,512.00 |
| | INDEPENDENT CLAIMS (37 CFR 1.16(b)) | 8-3 = | 5 | X \$ 78.00 = | \$ 390.00 |
| | MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d)) | | | \$260.00 = | \$ 0.00 |
| | | | | BASIC FEE (37 CFR 1.16(a)) | \$ 760.00 |
| | | | | Total of above Calculations = | \$2,662.00 |
| | Reduction by 50% for filing by small entity (Note 37 CFR 1.9, 1.27, 1.28). | | | | |
| | | | | TOTAL = | \$2,662.00 |

19. Small entity status

- a. A Small entity statement is enclosed
- b. A small entity statement was filed in the prior nonprovisional application and such status is still proper and desired.
- c. Is no longer claimed.

20. A check in the amount of \$ 2,662.00 to cover the filing fee is enclosed.

21. A check in the amount of \$ _____ to cover the recordal fee is enclosed.

22. The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 06-1205:

- a. Fees required under 37 CFR 1.16.
- b. Fees required under 37 CFR 1.17.
- c. Fees required under 37 CFR 1.18.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | |
|-----------|---|
| NAME | Leonard P. Diana (Reg. No. 29,296) |
| SIGNATURE |  |
| DATE | December 16, 1999 |